

# \$500

## SCHOLARSHIP COMPETITION

**DEADLINE TO REGISTER**  
**Friday, May 13<sup>th</sup>**

**COMPETITION NIGHT**  
**Tuesday, May 31<sup>st</sup>**  
**You must be present to win!**

**FOR MORE INFORMATION PLEASE VISIT OUR WEBSITE**  
**[WWW.HISTORY4HAWKS.WEBBLY.COM](http://WWW.HISTORY4HAWKS.WEBBLY.COM)**



**Coordinators**  
**Ms. Simon**  
**Ms. Kramer**

**2016 THEME:**  
**LEADERSHIP**  
**&**  
**LEGACY**

**CATEGORIES**  
**EXHIBIT**  
**PERFORMANCE**  
**DOCUMENTARY**  
**WEBSITE**

**ELIGIBILITY**  
**MUST BE A**  
**CURRENT KNIGHT**  
**HIGH SCHOOL**  
**STUDENT**